



February 1, 2021

## Subject: Bid No. 7161.5 Wipes for Transportation Depots

This is Amendment Number 5.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through January 11, 2022. All terms and conditions remain the same.

Supplier(s): S. Freedman & Sons, Inc. PO Box 1418 3322 Pennsy Drive Landover, MD 20785 Attn: Jeffrey Freedman (877) 955-0001

**<u>COMMENTS:</u>** Summary of Contracts attached

**REFER QUESTIONS TO:** Anissa Black, Buyer I, 301-279-3123

mela Mcdutoch Dains

Approved:

Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:abb

Distribution: Supplier(s); Bid File

**Procurement Unit**